

Alvary Episcopal Church
Indian Rocks Beach, FL
"To know Christ and To make Him known"

The Fifth Sunday in Lent
March 29, 2020



The Raising of Lazarus by Rembrandt, 1630

9:00 am

Rite II Modified Service

We Welcome Our Visitors

If you are tuning in to Facebook Live be sure to reply by writing “Here” or something else, to let Father Jon know you are watching.

The Sunday Customary

An Order of Christian Worship

Processional Hymn

Eternal Lord of love,

Hymn #149

(Go to YouTube to play video and sing along at your own leisure)

<https://www.youtube.com/watch?v=ynJXvfzYUJM>

1. Eternal Lord of love, behold your Church
walking once more the pilgrim way of Lent,
led by your cloud by day, by night your fire,
moved by your love and toward your presence bent;
far off yet here the goal of all desire..

2. So daily dying to the way of self,
so daily living to your way of love,
we walk the road, Lord Jesus, that you trod,
knowing ourselves baptized into your death;
so we are dead and live with you in God.

3. If dead in you, so in you we arise,
you the firstborn of all the faithful dead;
and as through stony ground the green shoots break,
glorious in springtime dress of leaf and flower,
so in the Father’s glory shall we wake.

The Word of God

Opening Acclamation

Celebrant Bless the Lord who forgives all our sins;
People His mercy endures for ever.

BCP p. 355

The Collect for Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Kyrie

Priest: Lord have mercy upon us.

People: Christ, have mercy upon us.

Priest: Lord have mercy upon us.

The Collect of the Day

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LESSONS

The people sit.

The Old Testament (Ezekiel 37:1-14)

Reader: A reading from the book of Ezekiel.

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say,

‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act,” says the LORD.

Reader: The word of the Lord.

People: *Thanks be to God.*

The Psalm 130

De profundis Said by the people in unison

1 Out of the depths have I called to you, O LORD; LORD, hear my voice; *
let your ears consider well the voice of my supplication.

2 If you, LORD, were to note what is done amiss, *
O Lord, who could stand?

3 For there is forgiveness with you; *
therefore you shall be feared.

4 I wait for the LORD; my soul waits for him; *
in his word is my hope.

5 My soul waits for the LORD, more than watchmen for the morning, *
more than watchmen for the morning.

6 O Israel, wait for the LORD, *
for with the LORD there is mercy;

7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

The Gospel (John 11:1-45)

Priest: The Gospel of our Lord Jesus Christ according to St. John

People: *Glory to you, Lord Christ.*

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, “Lord, he whom you love is ill.” But when Jesus heard it, he said, “This illness does not lead to death; rather it is for God’s glory, so that the Son of God may be glorified through it.” Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, “Let us go to Judea again.” The disciples said to him, “Rabbi, the Jews were just now trying to stone you, and are you going there again?” Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is

not in them.” After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.” The disciples said to him, “Lord, if he has fallen asleep, he will be all right.” Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, “Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.” Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.” When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.” Jesus said to her, “Your brother will rise again.” Martha said to him, “I know that he will rise again in the resurrection on the last day.” Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.” When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?” Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.” Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Homily

After the homily, the people remain seated and observe a brief time of silence.

Nicene Creed - All stand, if able

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead ✠, and the life of the world to come. Amen

Prayers of the People (Form IV)

BCP p. 388

Deacon: Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We pray for the men and women in our Armed Forces at home and abroad.

Silence

Lord, in your mercy

Hear our prayer.

We pray for those celebrating the anniversary of their birth this week (*as printed within this Customary*). We pray for those celebrating the anniversary of their marriage (*as printed*).

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died (*as printed within this Customary*), that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

Concluding Collect said by Celebrant

Confession of Sin

BCP p. 360

Priest: Let us confess our sins against God and our neighbor.
Most merciful God . . .

All: (*Stand, sit, or kneel, if able*): . . . we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, ✠ strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

Priest: The peace of the Lord be always with you.

People: *And also with you*

"I greet you in the name of the Lord, wherever you are"

(Go to YouTube to play video and sing along at your own leisure)

<https://www.youtube.com/watch?v=3WWWh6bXbScI>

1. Come, Gracious Spirit, heavenly Dove,
with light and comfort from above;
be thou our guardian, thou our guide
o'er every thought and step preside.

2. The light of truth to us display
and make us know and choose thy way;
plant holy fear in every heart,
that we from thee may ne'er depart.

3. Lead us to Christ the living way,
nor let us from his precepts stray;
lead us to holiness, the road
that we must take to dwell with God.

4. Lead us to heaven that we may share
fullness of joy for ever there;
lead us to God, our final rest,
to be with him for ever blest.

Post Communion Prayer

Priest: Let us pray. Eternal God . . .

All. . . heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Priest: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

The Dismissal

Deacon: Go in peace to love and serve the Lord.

People: Thanks be to God.

PASTORAL CARE

Prayers of the People: Please make use of this intercession list during the Prayers of the People and in your daily prayers. Prayer request cards are located in each Narthex and at the front desk. Please help us keep this list up-to-date by sending a note to Deacon Melissa at msands@calvaryirb.org. Names will be kept for at least a month, prior to removal. Please make requests every month, as needed. In Peace ...let us pray to the Lord...

At-home/Shut-ins/Assisted-Care: Sandra Schock, Jackie Emaus, Jo Montgomery, Robin Hite, Loretta Scott, John Matter.

Healing Prayers: (Members) James Doyle, Chuck White, Kirby Nowlan, Pauline Monize, Bill Athanson, Rich Deary, Peggy Pond, Martha Kelley, Suzy Stewart, Bob Lima, Marty Martindale, Connie Curran, Joe Hatin, Bob Taliaferro, Duke Diehl, Billy Coker, Pat Whalen, Shirley McAllister, David Stevenson, Rebecca Rogers, Dick Reynolds, Matthew Burke, Denna Shibem.

(Friends of the Parish) Stuart Wenner, Kathy Farrell, Pam Schultz, Edward Whalen, Martin Ivey, Shirley Max, John Robb, Dick Stickley, Barbara Storey, Charlene Wheelahan, Keith Gilliam, Bob & Cynthia Greene, Kim Burton, Donna McKibbon, Dean Spahr, Marchese Traver, Shannon Allen, Debbie Christiansen, Sandy Burchfield, Paul Rys, Ann Brumett, Edwin Nangcos, Holcomb Family, Shelly Schild, Tim Wheelahan, Betty Wetzel, Quinon Ford, Elizabeth Sellors, Garrett Goodrich, Erolyn Rone, Carter Viss, Robert Robson, Alison McKibbin, Janet Hart, Harold & Donnie Alford, Dawn Stevenson, Robin Sparrow, Elizabeth Shaw, Red Massey, Dcn Margaret Koor. Adriana & Wes Shaw Family, Bailey Rhodes.

Military (Active): Adhem Alford, Matthew Alford, Jeremiah Gill, Zach Meyer, Sean Reynolds, Robert Taliaferro, Blake Tatum, Jennifer Tatum, Matthew Williams, Robinson Hughes.

Birthdays & Anniversaries: Michael Porter (31), Jerry Yeast (1), Joyce Croce (1), Eduardo Gonzalez (3), Betsy Reynolds (4), Janet & Harvey Hoffman (1), Fr. Jon & Lynne Roberts (4).

The numbers in the parentheses indicate the date of the birthday or anniversary

Stations of the Cross will be led by Rick Schock each Wednesday evening at 6pm. The Lenten practice of weekly participation in the Stations is a way of deepening our identification with Jesus' path to crucifixion for us, so that we may more fully participate in the joy of his resurrection. Please contact him if you plan to attend as we are not allowing more than ten people and social distancing is practiced.

The Church is Open

Sunday-Thursday 10am-1pm

The doors will remain open to allow private prayers from members and visitors who wish to be in the church. Every pew and door is being disinfected every day as we want those who feel despair to have a safe place they can come and pray. No more than 10 people allowed in the church at any time and signs are posted for social distancing.

CONNECTIONS THIS WEEK AT CALVARY		
Today	9:00 am	Modified /Live Stream
Mon.	10 am-12 pm 10am-1pm	Food Pantry Church open/private prayers
Tues.	10am-1pm	Church open/private prayers
Wed.	10 am – 12 pm 10am-1pm 6:00 pm	Food Pantry Church open/private prayers Stations of the Cross
Thurs.	10am-1pm 5pm – 7pm	Church open/private prayers Food Pantry

**Those Who Serve Today
Everybody... from home.**

Calvary

Episcopal Church
Indian Rocks Beach

April 5-12, 2020

Holy Week and Easter Services



Come Worship With Us!

Palm Sunday

8 AM "Passion" & Holy Eucharist Rite I
10 AM "Passion" & Holy Eucharist Rite II

Maundy Thursday

7 PM Holy Eucharist & "Foot Washing"
8PM-7AM The Garden of Gethsemane Vigil

Good Friday

8 AM Stations of the Cross (Beach)
12 PM The Solemn "Veneration"
7 PM Stations of the Cross

Holy Saturday

9 AM Holy Saturday Morning Prayer
7 PM The Great Vigil & Holy Baptism

Easter Sunday

7 AM "Sunrise" Service (Church/Bay)
8 AM Holy Eucharist Rite I "Traditional"
10 AM Holy Eucharist Rite II "Family"
11:30AM The Great Easter Egg Hunt

Calvary Episcopal Church

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PLEASE SHARE THIS CUSTOMARY
WITH OTHERS TODAY!

SHARE WITH YOUR FRIENDS AND
INVITE THEM TO CHURCH
AS THEY MAY WANT TO BELONG TO
A CHURCH FAMILY