

Calvary Episcopal Church
Indian Rocks Beach, FL
"To know Christ and To make Him known"

The Second Sunday of Lent
February 28, 2021



Get Behind Me, Satan by James Tissot 1886-1894

10:00 am

Rite II Holy Eucharist
In-Person & Live Stream Service
We Welcome Our Members & Visitors

If you are tuning in to Facebook Live be sure to reply on the live broadcast,
letting us know you are participating in our morning worship.
It is great to “see” you in this new form of togetherness.

Please remember to be generous today

Share your tithe & offering with the Church
by

Faithful service and
Loving devotion for
Our Lord and Savior, Jesus Christ.

The Sunday Customary

An Order of Christian Worship

Supplemental Resources include:

Book of Common Prayer (BCP - Red Book) & **Hymnal** (Blue Book)

Prelude

Adagio

F. Mendelssohn

Welcome

The Rev. Jon Roberts

Processional Hymn *Lord, who through-out these forty days*

Hymn #142

1. Lord, who through-out these forty days for us didst fast and pray,
Teach us with thee to mourn our sins, and close by thee to stay.
2. As thou with Satan didst contend and didst the victory win,
O give us strength in thee to fight, in thee to conquer sin.
3. As thou didst hunger bear and thirst so teach us, gracious Lord,
To die to self, and chiefly live by thy most holy word.
4. And through these days of penitence, and through thy Passion tide,
Yea, evermore, in life and death Jesus! With us abide.
5. Abide with us that so this life of suffering over past,
An Easter of unending joy we may attain at last!

The Word of God

Opening Acclamation

BCP p. 355

Celebrant Bless the Lord who forgives all our sins;
People His mercy endures for ever.

The Collect for Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Kyrie Lord have mercy upon us

Hymnal S-91

1. Lord have mercy upon us.

Lord have mercy upon us.

Lord have mercy upon us.

2. Christ, have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us.

3. Lord have mercy upon us.

Lord have mercy upon us.

Lord have mercy upon us.

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

THE LESSONS

The people sit.

The Old Testament (Genesis 17:1-7, 15-16)

Reader: A reading from the book of Genesis.

When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As

for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you. God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

Reader: The word of the Lord.

People: Thanks be to God.

The Psalm 22:22-30

Deus, Deus meus

Said antiphonally by the people

Reader: Praise the LORD, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.

People: For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.

Reader: My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.

People: The poor shall eat and be satisfied,
and those who seek the LORD shall praise him: *
"May your heart live for ever!"

Reader: All the ends of the earth shall remember and turn to the LORD, *
and all the families of the nations shall bow before him.

People: For kingship belongs to the LORD; *
he rules over the nations.

Reader: To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.

People: My soul shall live for him;
my descendants shall serve him; *
they shall be known as the LORD'S for ever.

Reader: They shall come and make known to a people yet unborn *
the saving deeds that he has done.

The New Testament Reading (Romans 4:13-25)

Reader: A reading from the Letter of Paul to the Romans.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader: The word of the Lord.

People: *Thanks be to God.*

The Gospel (Mark 8:31-38)

Celebrant: The Gospel of our Lord Jesus Christ according to St. Mark.

People: *Glory to you, Lord Christ.*

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.” He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

Celebrant: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

Nicene Creed - *All stand, if able*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead ☩, and the life of the world to come. Amen

Prayers of the People (Form IV)

BCP p 388

Celebrant: Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world

Silence.

Lord, in your mercy

Hear our prayer

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer

We pray for the men and women in our Armed Forces at home and abroad.

Silence

Lord, in your mercy

Hear our prayer

We pray for those celebrating the anniversary of their birth this week (*as printed within this Customary*). We pray for those celebrating the anniversary of their marriage (*as printed*).

Silence

Lord, in your mercy

Hear our prayer

We commend to your mercy all who have died (*as printed within this Customary*), that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer

Celebrant: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.
Amen

Confession of Sin

BCP p. 360

Deacon: Let us confess our sins against God and our neighbor.
Most merciful God . . .

All: (*Stand, sit, or kneel, if able*): . . . we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, ✠ strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Deacon: The peace of the Lord be always with you.

People: And also with you.

Announcements

Everyone is invited to come forward to receive either the Blessed Sacrament or a Blessing from the Priest. Due to the Bishop's decree, the chalice with the blood of Christ is not to be administered at all, in any manner. Here are the following signs to make when coming forth:

Blessing only: Cross arms over chest

Bread only: Hands, stacked and open

All Baptized Christians may receive Holy Communion and others are encouraged to receive a Blessing from the priest, especially young children who have not yet made their first Communion. After reception, quietly return to your pew and pray. You are receiving spiritual food on this day.

The Holy Communion

The Offertory Sentence

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

The oblation of your tithe and offering are to be placed in the alms basin in the center aisle, prior to, or after the service. They will be collected after the service by a member of the Altar Guild.

Offertory Music

Doxology Old 100th – Isaac Watts
Sung by the people as offerings are brought forward

Hymnal #380 (vs.3)

People: Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. *Amen.*

The Great Thanksgiving *Eucharistic Prayer B*

BCP p. 367

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.
People: *It is right to give him thanks and praise.*

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Proper Preface - said by Celebrant

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus sung by the people

Hymnal S-130

People: *Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. ✠
Hosanna in the highest. Hosanna in the highest.*

The people may stand or kneel.

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. ✠

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ✠

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ✠

Therefore, according to his command, O Father,

People: We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being

sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

The Lord's Prayer *Said in unison*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction Anthem

Agnus Dei

Hymnal S-164

S 164

Fraction Anthem: Jesus, Lamb of God

Agnus Dei

The Holy Eucharist



A period of silence is kept.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. *Ephesians 3:17*

Communion Music

Everyone is invited to come and receive the Blessed Sacrament or a Blessing by the Priest. The Bread is given to the communicants with these words: "The Body of Christ, the Bread of Heaven."

Post Communion Prayer

Celebrant: Let us pray.

People: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord.

Amen.

The Blessing & Dismissal

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.
Amen.

Celebrant: Let us go forth in the name of Christ.

People: *Thanks be to God.*

Processional Hymn

Forty days and forty nights

Hymn #150

1. Forty days and forty nights thou wast fasting in the wild;
forty days and forty nights tempted, and yet undefiled.
2. Should not we thy sorrow share and from worldly joys abstain,
Fasting with unceasing prayer, strong with thee to suffer pain?
3. Then if Satan on us press, Jesus Savior, hear our call!
Victor in the wilderness, grant we may not faint nor fall!
4. So shall we have peace divine: holier gladness ours shall be;
Round us, too, shall angels shine, such as ministered to thee.
5. Keep O keep us Savior dear, ever constant by thy side;
that with thee we may appear at the eternal Eastertide.

Postlude

Maestoso

E. Heger

*Those present should remain reverent through the playing of this special, concluding music. Let it be a time of continued meditation on God's Word & Sacrament, to which you have received.
You may also leave quietly, not to disturb this peace.*

PASTORAL CARE

Prayers of the People: Please make use of this intercession list during the Prayers of the People and in your daily prayers. Prayer request cards are in the pews and are now available on our website under "Pastoral Care". You may also submit requests through the office at admin@calvaryirb.org. Submitting requests will help us keep this list up-to-date. Names will be kept for at least a month, prior to removal. Please make requests every month, as needed. In Peace ...let us pray to the Lord...

At-home/Shut-ins/Assisted-Care: Jackie Emaus, Jo Montgomery.

Healing Prayers: (Members) James Doyle, Chuck White, Kirby Nowlan, Pauline Monize, Bill Athanson, Rich Deary, Peggy Pond, Martha Kelley, Suzy Stewart, Marty Martindale, Connie Curran, Bob Taliaferro, Duke Diehl, Pat Whalen, David Stevenson, Betsy & Dick Reynolds, Richard & Melissa Willbee, Richard Gathro, Mary Lou Ambrose and Joe Barkley, Brenda & Roger Knickerbocker, Marilyn Clark, Peter Thomas, Bella Ellec, Joseph Hatin, Christina Barnard, Larry Hite, The Coker Family, Debbie Thayer.

(Friends of the Parish) Stuart Wenner, Kathy Farrell, Pam Schultz, Edward Whalen, Dick Stickley, Barbara Storey, Charlene Wheelahan, Kim Burton, Donna McKibbin, Marchese Traver, Shannon Allen, Edwin Nangcos, Holcomb Family, Tim Wheelahan, Betty Wetzel, Erolyn Rone, Alison McKibbin, Harold & Donnie Alford, Dawn Stevenson, Elizabeth Shaw, Bailey Rhodes, Jim Maronn, Rev Cameron Lashbrook, Cara Spivak, PT Wagensiel, Catherine Daily, Jerry Fox, JD Call, Linda Miller, Andrea Simpson, Lynette Wilson, Shelly Shield, Ingrid Elec, Teddy Hughes-Empke, Chip Laitinen, Keith Gilliam, Tara Deary, Tyler Payton, Traci Williams, Roianne Chabot, Krista Aselford, Tim Shaw, Carly & Carmen Fernandez, Marge Matview, Marlane Luzzolino, Sheila Goodrich, Beth Ann Meyer, Mary Ann and family, Tim & Heather, Barbara Sanford, Amanda Morin, Mark White, John Robb.

Military (Active): Adhem Alford, Matthew Alford, Jeremiah Gill, Zach Meyer, Sean Reynolds, Robert Taliaferro, Blake Tatum, Jennifer Tatum, Thomas Blaskovich, Matthew Williams, Robinson Hughes.

For those who died: Bob Hunter (son of Dodie Spahr); Merle McConnell (father of Ann Stephenson); Sandra Schock (mother of Rick Schock).

Birthdays & Anniversaries: Leighton Spicer (28), Valerie Lima (1), Deonna Faye Collins (5), Mary Schock (6), Watson Roberts (6).

The numbers in the parentheses indicate the date of the birthday or anniversary

Please continue to support Mike Alford in prayer as he completes his first year of training for ordained ministry at Virginia Theological Seminary this May. He is serving at St. Anne of Grace in Seminole for his Field Study. VTS is an Episcopal seminary located in Alexandria Virginia. Keep him, Rebecca, Zach, Grace and Jacob in your prayers.

Please continue to pray for Sandy Rogers as she completed her spiritual discernment with the Calvary Discernment committee and will now be presented to the Diocesan Commission on Ministry. Sandy graduated from Union Theological Seminary in New York a few years ago and the discernment regarding her future course in The Episcopal Church is in process. Keep her and Rebecca in your prayers.

Raise the Roof! The committee has met, they listened, learned and reported. The Vestry listened, voted and signed the contract. AND NOW WE HVE A BEAUTIFUL NEW ROOF!! Our goal is to pay off our outstanding balance of \$100,000 as soon as possible. Our pledge campaign “Raise the Roof” is underway; please show your support for this vital step for the future of our building by pledging generously through Realm or by check. Please put “roof” on the memo line of your check or as the fund online.

Renovations to the Church When everyone finally returns to the church, they are going to notice many things that have been done to improve our church campus and things that are planned. We thank Betty Cole for painting the hallways and various rooms inside the church. We thank Melanie Powers for helping with the renovation to the new “Meeting Place” room (old music room) where it is being prepared for all future gatherings to accommodate 20 people or less (Virtual Participation during Sunday Livestream, Vestry, Finance Committee, NA/AA, etc.). Barge Hall is now dedicated to “Youth-Music-Chapel” exclusively. The Food Pantry will soon be renovated to be more Covid compliant, energy efficient and open floor plan. More details to come.

Columbarium News Due to rising costs to the church, we are having to raise the cost of internment in our Columbarium. Starting on the Day of Pentecost (May 23), the cost of a single niche will be \$1500 and a double niche will be \$1700.

Easter Lilies It doesn’t seem like it, but Easter is just around the corner. Please help beautify our church and commemorate people in your life by filling out an Easter Lily form. They are available in each Narthex and at the Front Desk. Forms must be returned by March 24 to be included in the Easter Sunday Customary.

End of Year Statements Giving Statements for 2020 are available today in the West Narthex and will be at the front desk during the week. Please make an effort to take yours and save Calvary the postage. Contact the office if you do not see yours, or if you have any corrections or questions.



Winterfest on the Rocks

Mark Your Calendar; Winterfest is March 13, 2021

Plans are going forward,
ideas are circulating,
interesting things are happening.



Please support our Sponsors

We need you to make it happen! ☿ Have questions? ☿ Want answers?

Join the weekly Winterfest meeting via Zoom and catch up on all that is happening.

Topic: Winterfest Planning Zoom Meeting

Time: **Monday, March 1, 2021 at 10:00AM**

The weekly eNews always has a link to the meeting,
reminding everyone to take part.



Dinner & Music
for six with
Fr. Jon and Lynne,
with music by
Matt Burke and
dinner by Guppy's

**These are some of
the items coming
in for the Silent
Auction on
Bidding Owl.
Bring in your
item and then
sign in and BID
on the other
beautiful entries.**



Dish Garden
of easy care
Succulent Plants

Hanging Antique Mirror
with gilded wood frame



Tropical Plants
Basket Garden



Look for the Silent Auction App

On our Winterfest webpage, look for this app called “Bidding Owl” and get prepared to place your bids. Create your free, personal account and be ready to outbid people to win the prize.

There will be food! Julie Heinicka and Team will be serving her notorious “Pulled Pork Sandwich” with a soda and chips for \$10. **There is a form for ordering on the Calvary website and a printed form in today’s customary – with a discount for multiple orders!** You will specify a time for pick-up and team members will deliver your order to your car! Shut-ins may also receive delivery by Shirly McAlister and her team of drivers.

This QR Code is a Giving Link will take you to the Realm giving page for Calvary, allowing you to safely and quickly fulfill your pledge or perhaps make an additional gift to help offset our losses due to the pandemic. If you have never used a QR code reading application you can download a free app from your app store, found on your mobile device..



Text Giving is now offered at Calvary from your cell phone. You can actually give your tithe & offering from the pew, using your cell phone. In your text message window enter 73256 (our ID #) where the phone number would go (disregard the dash which may appear on some phones), then tap in CALVARYIRB (all caps) in the subject line. It will take you to the giving page for Calvary, where you can bring your pledge up-to-date or perhaps give something extra to offset our losses due to the pandemic.

CONNECTIONS THIS WEEK AT CALVARY

Today	8am	The Holy Eucharist Rite I <i>Live in the Church</i>
	10am	The Holy Eucharist Rite II <i>Live in the Church & streaming on Facebook</i>
Monday	10am	Winterfest 2021 Meeting <i>via Zoom</i>
	9am-1pm	Church open for private prayers
Tuesday	9am-1pm	Church open for private prayers
Wednesday	10am-12pm	Food Pantry open for food distribution
	9am-1pm	Church open for private prayers
	10am	Bible Study with Bill Athanson <i>on Zoom</i>
	12pm	Holy Eucharist & Healing Prayer <i>Live in the Sanctuary & on Facebook</i>
	8pm	Evening Prayer & “Church Chat” <i>On Facebook</i>
Thursday	9am-1pm	Church open for private prayers
	12pm	eNews Launch
	5-7pm	Food Pantry open for food distribution
	7pm	Bell Choir Rehearsal

Calvary Episcopal Church

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Deacon: The Rev. Melissa Sands	(727) 744-2522	msands@calvaryirb.org
Music & Broadcast Dir.: Mr. Matthew Burke	(407) 821-6743	mburke@calvaryirb.org
Parish Administrator: Ms. Lia King	(727) 595-2374	admin@calvaryirb.org
Sexton: Mr. Joseph Hatin	(727) 595-2374	contact thru the office
Receptionist: Ms. Debbie Thayer	(727) 595-2374	support@calvaryirb.org

PLEASE SHARE THIS CUSTOMARY WITH OTHERS TODAY!
SHARE WITH YOUR FRIENDS AND INVITE THEM TO CHURCH
AS THEY MAY WANT TO BELONG TO A CHURCH FAMILY



You can now select the *Roof* option
in online giving and help ‘raise’ our roof.

