

Calvary Episcopal Church  
Indian Rocks Beach, Florida  
12 April 2015  
Second Sunday of Easter (Year B)  
The Holy Eucharist: Rite Two - 10:00 AM  
The Holy Eucharist is found in  
the 1979 Book of Common Prayer, beginning on page 355.  
Please enter into worship quietly and reverently, in consideration of others.  
Cell phones should be silenced or turned off. Thank you.

Prelude Christ Lag en Todesbanden J.S. Bach  
The Announcements  
Ringing of the Bells  
Processional Hymn That Easter day with joy was bright Hymnal #193  
The Word of God  
Opening Acclamation BCP p. 355  
Celebrant: Alleluia. Christ is risen.  
People: The Lord is risen indeed. Alleluia.

The Collect for Purity  
Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.  
Gloria in excelsis (Sung in unison) Hymnal S-280  
Glory to God in the highest and peace to his people on earth. Lord God, heavenly King, almighty God and Father, We worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; You are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.✠ Amen.

The Collect of the Day  
Celebrant: The Lord be with you.  
People: And also with you.  
Celebrant: Let us pray.  
Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE LESSONS (The people sit.)  
The First Lesson (Acts 4:32-35)  
Reader: A Reading from the Acts of Apostles.  
Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.  
Reader: The Word of the Lord.  
People: Thanks be to God.

Psalm 133 Ecce, quam bonum! BCP p.787  
Sung responsively by whole verse by the people

1 Oh, how good and pleasant it is, \*  
when brethren live together in unity!

2 It is like fine oil upon the head \*  
that runs down upon the beard,  
3 Upon the beard of Aaron, \*  
and runs down upon the collar of his robe.  
4 It is like the dew of Hermon \*  
that falls upon the hills of Zion.  
5 For there the LORD has ordained the blessing: \*  
life for evermore.

The Epistle (1 John 1:1-2:2)  
Reader: A Reading from The First Letter of John.  
We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life-- this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us-- we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete. This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us. My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world  
Reader: The word of the Lord.  
People: Thanks be to God.

Sequence Hymn: Come, ye faithful, raise the strain Hymnal #199 (vss.1-2)  
The Holy Gospel (John 20:19-31)  
Deacon: The Holy Gospel of our Lord Jesus Christ according to John.✠  
People: Glory be to you, O Lord  
When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may

come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.  
Deacon: The Gospel of the Lord.  
People: Praise to you, Lord Christ.  
Sequence Hymn: Come, ye faithful, raise the strain Hymnal #199(vs. 3)  
The Sermon  
After the sermon, the people remain seated and observe a brief time of silence.

Nicene Creed (All stand, if able) BCP pgs. 358-359  
We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead ✠, and the life of the world to come. Amen.

Prayers of the People (Form II) BCP pgs. 385-386  
Deacon: With all our heart and with all our mind, let us pray to the Lord.  
I ask your prayers for God’s people throughout the world; for our Bishops; for this gathering; and for all ministers and people. Pray for the Church.  
Silence

I ask your prayers for; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.  
Silence

I ask your prayers for the poor, the sick [especially\_\_\_\_\_], the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.  
Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.  
Silence

I ask your prayers for the departed [especially\_\_\_\_\_]. Pray for those who have died.  
Silence

I ask your prayers for the men and women in our Armed Forces at home and abroad.  
Silence

I ask your thanksgiving for those celebrating their birthday [especially\_\_\_\_\_]. I ask your thanksgiving for those celebrating their anniversaries [especially\_\_\_\_\_].  
Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.  
Silence

Concluding Collect said by Celebrant

**Confession of Sin**
BCP p. 359

Deacon: Let us confess our sins against God and our neighbor.  
Most merciful God, . . .

All: *(Stand, sit, or kneel, if able)*:. . . we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, ✠ strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**The Peace**
*(All stand, if able)*

Deacon: The peace of the Lord be always with you.

People: *And also with you*

*The Ministers and People greet one another in the name of the Lord.*

**The Holy Communion**

**The Offertory Sentence**

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

*All stand while the oblations are brought to the altar*

**Offertory Anthem**
*Come Away to the skies*
Charles Wesley  
*The people sit at the offertory anthem while plate offerings are collected.*

**Doxology**
Old 100<sup>th</sup> – Isaac Watts
**Hymnal #380 (vs.3)**

*All stand and sing as offerings are brought forward*

All: *Praise God, from whom all blessings flow; Praise him, all creatures here below; Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost.*

**The Great Thanksgiving**
Eucharistic Prayer A
BCP p. 361

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Proper Preface (said by Celebrant)*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

***Sanctus* (sung)**
Hymnal S-125

All: Holy, holy, holy Lord God of power and might,  
Heaven and earth are full, full of your glory.  
Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. ✠  
Hosanna in the highest. Hosanna in the highest.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. ✠

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his

disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” ✠

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” ✠

Celebrant: Therefore we proclaim the mystery of faith:

People: *Christ has died.*

*Christ is risen.*

*Christ will come again.*

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *People: AMEN.*

**The Lord’s Prayer**

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

**The Breaking of the Bread & The Fraction Anthem**

*A period of silence is kept.*

Celebrant: Alleluia, Alleluia, Alleluia. Christ our Passover is sacrificed for us;

People: *Therefore let us keep the feast Alleluia, Alleluia, Alleluia.*

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then administer to the people. All Baptized Christians are invited to receive the Blessed Sacrament of our Lord’s Body and Blood.*

*The Bread and the Cup are given to the communicants with these words:*

The Body of Christ, the bread of heaven. Amen.

The Blood of Christ, the cup of salvation. Amen.

**Communion Hymn**
*O sons and daughters, let us sing*
**Hymnal #203**

**Post Communion Prayer**

Celebrant: Let us pray. Eternal God, . . .

All: . . . heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**The Blessing**

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

**The Dismissal**

Deacon: Go in peace to love and serve the Lord. *Alleluia. Alleluia.*

People: *Thanks be to God. Alleluia. Alleluia.*

**Processional Hymn:**
*The strife is o’er, the battle done*
**Hymnal #208**

**Postlude**
*Christ is Alive!*
Carson Cooman

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