

Calvary Episcopal Church  
Indian Rocks Beach, FL

*“To know Christ and To make Him known”*

**The First Sunday after Christmas Day  
St John, Apostle and Evangelist**

December 27, 2020



*In the beginning* by Eva Koleva Timothy, 2020

**10:00 am**

**Rite II Holy Eucharist  
In-Person & Live Stream Services**



## ***We Welcome Our Members & Visitors***

If you are tuning in to Facebook Live be sure to reply on the live broadcast,  
letting us know you are participating in our morning worship.  
It is great to “see” you in this new form of togetherness.

### **Please remember to be generous today**

Share your tithe & offering with the Church

by

Faithful service

and

Loving devotion

of our

Lord, and Savior, Jesus Christ.

## **The Sunday Customary**

An Order of Christian Worship

Supplemental Resources include:

**Book of Common Prayer** (BCP - Red Book) & **Hymnal** (Blue Book)

### **Prelude**

### **Welcome**

The Rev. Jon Roberts

### **Processional Hymn**

*“Angels we have heard on high”*

**Hymn #96**

1. Angles we have heard on high, singing sweetly through the night,  
and the mountains in reply echoing their brave delight.

Gloria in excelsis Deo. Gloria in excelsis Deo

2. Shepherds, why this jubilee? Why these songs of happy cheer?  
What great brightness did you see? What glad tidings did you hear?

Gloria in excelsis Deo. Gloria in excelsis Deo

3. Come to Bethlehem and see him whose birth the angels sing;  
come, adore on bended knee Christ, the Lord, the newborn King.

Gloria in excelsis Deo. Gloria in excelsis Deo

4. See him in a manger laid whom the angels praise above;  
Mary, Joseph lend your aid, while we raise our hearts in love.

Gloria in excelsis Deo. Gloria in excelsis Deo

# The Word of God

## Opening Acclamation

BCP p. 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit..

*People* And blessed be his kingdom, now and for ever. Amen

## The Collect for Purity

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## *Gloria in excelsis*      *said in unison*

Glory to God in the highest and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.✠ *Amen.*

## The Collect of the Day

*Celebrant:* The Lord be with you.

*People:* And also with you.

*Celebrant:* Let us pray.

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

## THE LESSONS

### The First Lesson      (Isaiah 61:10-62:3)

*Reader:* A reading from the Book of Isaiah.

I will greatly rejoice in the LORD, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord GOD will cause righteousness and praise to spring up before all the nations. For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory;

and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God.

*Reader:* The Word of the Lord.

*People:* Thanks be to God.

**The Psalm** 147:13-21 *Laudate Dominum* Said antiphonally by the people in unison

*Reader:* Worship the LORD, O Jerusalem; \*  
praise your God, O Zion;

*People:* For he has strengthened the bars of your gates; \*  
he has blessed your children within you.

*Reader:* He has established peace on your borders; \*  
he satisfies you with the finest wheat.

*People:* He sends out his command to the earth, \*  
and his word runs very swiftly.

*Reader:* He gives snow like wool; \*  
he scatters hoarfrost like ashes.

*People:* He scatters his hail like bread crumbs; \*  
who can stand against his cold?

*Reader:* He sends forth his word and melts them; \*  
he blows with his wind, and the waters flow.

*People:* He declares his word to Jacob, \*  
his statutes and his judgments to Israel.

*Reader:* He has not done so to any other nation; \*  
to them he has not revealed his judgments.  
Hallelujah!

**The Second Lesson** (Galatians 3:23-25; 4:4-7)

*Reader:* A reading from the Letter of Paul to the Galatians.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian. But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

*Reader:* The Word of the Lord.

*People:* Thanks be to God.

**The Gospel**      (John 1:1-18) *Please stand where you are, if able.*

*Celebrant:*      The Gospel of our Lord Jesus Christ according to St. John ✠

*People:*          *Glory to you, Lord Christ.*

*(✠ Appropriate times to make the sign of the cross)*

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

*Celebrant:*      The Gospel of the Lord.

*People:*          *Praise to you, Lord Christ.*

## **The Sermon**

**The Rev. Jon Roberts**

**Nicene Creed** - *All stand, where you are, if able, and say in unison*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the

Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead ☩, and the life of the world to come. Amen.

### **Prayers of the People (Form III)**

**BCP p. 387**

*Clergy:* Let us pray for the Church and for the world.

Father, we pray for your holy Catholic Church;

*People:* *That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;

*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;

*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;

*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;

*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;

*That they may be delivered from their distress.*

Give to the departed eternal rest.

*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;

*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others. (*We invite you to share your intercessions*)

### **Concluding Collect**

*Priest:* Hasten, O Father, the coming of thy kingdom; and grant that we thy servants, who now live by faith, may with joy behold thy Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. *Amen.*

### **Confession of Sin**

*Stand, sit, or kneel, as able*

**BCP p. 360**

*Clergy:* Let us confess our sins against God and our neighbor.

Most merciful God . . .

*People:* We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake

of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, ✠ strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

*Priest:* The peace of the Lord be always with you.

*People:* And also with you.

## **Announcements**

*Everyone is invited to come forward to receive either the Blessed Sacrament or a Blessing from the Priest. Due to the Bishop's decree, the chalice with the blood of Christ is not to be administered at all, in any manner. Here are the following signs to make when coming forth:*

*Blessing only: Cross arms over chest*

*Bread only: Hands, stacked and open*

*All Baptized Christians may receive Holy Communion and others are encouraged to receive a Blessing from the priest, especially young children who have not yet made their first Communion. After reception, quietly return to your pew and pray. You are receiving spiritual food on this day.*

## **Stewardship Update**

## **The Holy Communion**

*Celebrant:* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

*The oblation of your tithe and offering are to be placed in the alms basin in the center aisle, prior to, or after the service. They will be collected after the service by a member of the Altar Guild.*

*The pledged "Commitment Cards" may also be placed in the same alms basin.*

## **Offertory Music**

arr. M. Burke

## **The Great Thanksgiving**      *Eucharistic Prayer A*

**BCP p. 361**

*Celebrant:* The Lord be with you.

*People:* And also with you.

*Celebrant:* Lift up your hearts.

*People:* We lift them to the Lord.

*Celebrant:* Let us give thanks to the Lord our God.

*People:* It is right to give him thanks and praise.



*Celebrant:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Celebrant:* [*Proper Preface*] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*People:* Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*Celebrant:* Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ✠

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ✠

Therefore we proclaim the mystery of faith:

*People:* *Christ has died. Christ is risen. Christ will come again.*

*Celebrant:* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *AMEN.*

**The Lord's Prayer** *Said in unison*

*Celebrant:* Now let us pray as our Lord and Savior has taught us by saying,...

*All:* Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. *Amen.*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;  
*People:* Therefore let us keep the feast. Alleluia.

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving. *Ephesians 3:17*

### **Communion Music**

*Everyone is invited to come and receive the Blessed Sacrament or a Blessing by the Priest. The Bread is given to the communicants with these words: "The Body of Christ the Bread of Heaven."*

### **Post Communion Prayer**

*Celebrant:* Let us pray.  
*People:* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord.  
*Amen.*

### **The Blessing & Dismissal**

*Celebrant:* The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be with you, and remain with you always. Amen.

*Celebrant:* Let us go forth in the name of Christ.  
*People:* Thanks be to God.

### **Closing Hymn**

*"Good Christian friends rejoice"*

**Hymnal #107**

1. Good Christian friends rejoice with heart and soul and voice;  
give heed to what we say: Jesus Christ is born today;  
Ox and ass before him bow, and he is in the manger now.  
Christ is born today! Christ is born today!
2. Good Christian friends rejoice with heart and soul and voice;  
now ye hear of endless bliss; Jesus Christ is born for this!  
He hath opened heaven's door, and we are blest for evermore.  
Christ was born for this! Christ was born for this!
3. Good Christian friends rejoice with heart and soul and voice;  
now ye need not fear the grave; Jesus Christ is born to save!  
Calls you one and calls you all to gain his everlasting hall.  
Christ was born to save! Christ was born to save!

## Postlude

*Those present should remain reverent through the playing of this special, concluding music. Let it be a time of continued meditation on God's Word & Sacrament, to which you have received.  
You may also leave quietly, not to disturb this peace.*

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## PASTORAL CARE

**Prayers of the People:** Please make use of this intercession list during the Prayers of the People and in your daily prayers. Prayer request cards are now available on our website under “Pastoral Care”. Submitting requests will help us keep this list up-to-date. You may also send your request to Deacon Melissa at [msands@calvaryirb.org](mailto:msands@calvaryirb.org). Names will be kept for at least a month, prior to removal. Please make requests every month, as needed. In Peace ...let us pray to the Lord...

**At-home/Shut-ins/Assisted-Care:** Sandra Schock, Jackie Emaus, Jo Montgomery.

**Healing Prayers: (Members)** James Doyle, Chuck White, Kirby Nowlan, Pauline Monize, Bill Athanson, Rich Deary, Peggy Pond, Martha Kelley, Suzy Stewart, Marty Martindale, Connie Curran, Bob Taliaferro, Duke Diehl, Pat Whalen, David Stevenson, Betsy & Dick Reynolds, Richard & Melissa Willbee, Richard Gathro, Mary Lou Ambrose and Joe Barkley, Brenda & Roger Knickerbocker, Marilyn Clark, Peter Thomas, Bella Ellec, Joe Hatin, Christina Barnard, Larry Hite, Herb Boatner.

**(Friends of the Parish)** Stuart Wenner, Kathy Farrell, Pam Schultz, Edward Whalen, John Robb, Dick Stickley, Barbara Storey, Charlene Wheelahan, Kim Burton, Donna McKibbin, Marchese Traver, Shannon Allen, Edwin Nangcos, Holcomb Family, Tim Wheelahan, Betty Wetzels, Erolyn Rone, Robert Robson, Alison McKibbin, Harold & Donnie Alford, Dawn Stevenson, Elizabeth Shaw, Bailey Rhodes, Jim Maronn, Rev Cameron Lashbrook, Cara Spivak, PT Wagensiel, Catherine Daily, Jerry Fox, JD Call, Linda Miller, Andrea Simpson. Lynette Wilson, Shelly Shield, Jenny Conlon-Mills, Ingrid Elec, Teddy Hughes-Empke, Ambrosino Family, Chip Laitinen, Dortha & Keith Gilliam, Tara Deary, Bob Hunter, Tyler Payton, Merle McConnell, Traci Williams, Roianne Chabot, Krista Aselford, Jon Huber, Mary Anders, Tim Shaw, Carly & Carmen Fernandez, Marge Matview, Marlane Luzzolino, Sheila Goodrich, Beth Ann Meyer, Jenny Reeves.

**Military (Active):** Adhem Alford, Matthew Alford, Jeremiah Gill, Zach Meyer, Sean Reynolds, Robert Taliaferro, Blake Tatum, Jennifer Tatum, Thomas Blaskovich, Matthew Williams, Robinson Hughes.

**For those who died:** Robin Hite, who died December 13<sup>th</sup>; Rowena Kelley, family of Martha Kelley

**Birthdays & Anniversaries:** David Hillegas (28), Becky Rothrock (31), Natalia Ross (31), Deborah Nowlan (1), Phil Sims (1), Jim English (2), Melissa & Richard Willbee (30), Natalia & Gordon Ross (2)

*The numbers in the parentheses indicate the date of the birthday or anniversary*

*Please continue to support Mike Alford* in prayer during his first year of training for ordained ministry at Virginia Theological Seminary. VTS is an Episcopal seminary located in Alexandria Virginia. Keep him, Rebecca, Zach, Grace and Jacob in your prayers.

*Please continue to pray for Sandy Rogers* as she completed her spiritual discernment with the Calvary Discernment committee and will now be presented to the Diocesan Commission on Ministry. We give special thanks to all of those members who include, Denise Hughes-Conlon, Rick Schock, Greg Donham, Jo Simpson, Rebecca Alford and Fr. Alex Andujar (Diocesan Commission on Ministry liaison). Sandy graduated from Union Theological Seminary in New York a few years ago and the discernment regarding her future course in The Episcopal Church is in process. Keep her and Rebecca in your prayers.

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### **Vestry Candidates Needed**

We will experience an unprecedented turnover of leadership in our Vestry this year. We need to fill 6 seats by the Annual meeting, January 31<sup>st</sup>. If you are active, seasonal and/or virtual participant of our church, prayerfully consider joining this dynamic and fundamentally important role to continue God's mission in our community. At this time, two people have volunteered, two are discerning the call, which means we only need two more! See Fr. Roberts if you feel "called" by the Holy Spirit to join the Vestry. It is an unforgettable 3-year journey you will never regret.

### ***Kalendars* available**

With the new year almost upon us, and thanks to members of the Altar Guild we have new Episcopal *Kalendars* for 2021 available. These handy wall calendars have all the information for the church year that you need. Pick one up in a Narthex or at the front desk.

**Broadcast Technicians:** We are seeking your help to fill these volunteer positions. Matthew Burke will be training those interested in video streaming and audio mixing. Sundays at 10am we stream our service on our Calvary Facebook page. You will be responsible for the "feed" and keeping members close to worship, who are unable to be with us in person. A most important job!

**Be an Evangelist** by sharing the good news of Jesus on your Facebook page. Each Sunday you log onto your Facebook account and begin watching our Live Stream of the service, "Like" or "Share" with others by selecting these features. Help reward our efforts to get the word out, and invite others to church in this simple way. Don't be surprised to learn that many of your friends would come and join us if only they were invited. Be an Evangelist by sharing the good news.

## CONNECTIONS THIS WEEK AT CALVARY

Sunday	8am	The Holy Eucharist Rite I <i>Live in the Church</i>
	10am	The Holy Eucharist Rite II
		<i>Live in the Church &amp; streaming on Facebook</i>
Monday	10am-1pm	Church open for private prayers
Tuesday	10am-1pm	Church open for private prayers
Wednesday	10am-12pm	Food Pantry open for food distribution
	10am-1pm	Church open for private prayers
	10am	Bible Study with Bill Athanson
		<i>Barge Hall &amp; Zoom</i>
	12pm	Holy Eucharist & Christian Ed. with Fr. Roberts
Thursday	8pm	Evening Prayer & “Church Chat” with Fr. Roberts
	<b>New Year’s Eve</b>	
	The Food Pantry is closed New Year’s Eve The Office will be closed	
Friday	<b>New Year’s Day</b>	
	The Office will be closed	

**Text Giving** is now offered at Calvary from your cell phone. You can actually give your tithe & offering from the pew, using your cell phone. In your text message window enter 73256 (our ID #) where the phone number would go (disregard the dash which may appear on some phones), then tap in CALVARYIRB (all caps) in the subject line. It will take you to the giving page for Calvary, where you can bring your pledge up-to-date or perhaps give something extra to offset our losses due to the pandemic.

**The Church is Open** Mondays -Wednesday, 9am-1pm this week and next due to Christmas and New Year’s Eve. The Red Doors remain open to allow private prayers by members and visitors alike, who wish to feel close to Jesus in peace and quiet. Every effort is being made to keep the sanctuary disinfected as we want those who desire the need for solitude to have a safe place they can come and pray. Safe practices signs are displayed.

Consider an hour a week to come and sit in our sanctuary to pray for our church, our Rector and Staff, our Vestry and volunteers, and all of those on our prayer list. Consider what a profound impact that would have. You may find this to be an excellent Advent, spiritual enrichment.

## Stewardship Update

The impact of Covid on all small businesses has been significant and alarming with many of such closing their doors and unable to meet their financial responsibilities. Although we do not consider ourselves a business, nor small, our ministry of proclaiming the Good News of Jesus is a mighty responsibility we take to heart. The role of the Church is vital to overcome such challenges in our world where people feel the stress and burdens of life. Therefore, our church depends on you, God's faithful witnesses to help us continue this ministry. We are the beacon of hope and the proclaimers of peace in the world through the mighty acts of God so please pray about how you may support the church financially.

An appeal is made every year to those who actively worship, whether they reside here year-round or seasonal; whether they attend in-person or virtual, to give financially. We are now in the first Sunday after Christmas and have met **83%** of our pledged commitment goals with 52 returned cards, and a combined total of **\$135,433**. Our goal is 70 families, pledging an average of \$2,500 each. Some may give less and some may give more, and there are still 18 families in our church who can make a difference and help us reach our goal. We will continue to live by faith and trust that God will provide and be generous this year to Calvary through the submission of your pledged commitment. Consider making an increase from last year, or becoming a first time pledged giver to the Church.

One last note...please follow up with your 2020 giving. Statements have been sent to each giver of record. Please call the office or email Lia at [admin@calvaryirb.org](mailto:admin@calvaryirb.org) if you have questions, concerns, or have not received one. We appreciate all that you do to support us in time, talent and treasure.

## Winterfest on the Rocks **UPDATE**

Plans for the 16<sup>th</sup> Annual Winterfest on the Rocks event are underway. Instead of the usual outdoor, large gathering festival, we are adopting a "Telethon" style presentation, closed doors, and virtual. *We need you as a volunteer.* Please attend the next Zoom meeting to get up to date on all the details. A church-wide email will be sent over the weekend, reminding everyone to take part.

Topic: Winterfest Planning Zoom Meeting  
Time: Monday, Jan. 4, 2020 at 10:00AM

Join our Winterfest Zoom Meeting at this link:

<https://us02web.zoom.us/j/87184302068?pwd=ZW5zM09ZY1JZN0YxL2pQanNNMXQ5Zz09>





**This QR Code is a Giving Link** that will automatically take you to the Realm giving page for Calvary. It allows safe and convenient access to your giving record, 24/7. If you have never used a QR code reading application you can download a free app from your app store, found on your mobile device. Once installed, use it on your mobile device by holding over this image. Some phones only require you to scan with your phone's camera.

**Father Robert's Sermons** can now be found on a digital platform, where commentary from all of his past years of preaching can be resourced. They are indexed by each of the Gospel Evangelists and include the various artwork he has used to illustrate them. Please use this free resource and share with your friends and family. Use this link: <https://www.bwxp.org> or the convenient button in the eNews Links Library. Please feel free to share the link.

**The Food Pantry** is thankful to all who have donated food and/or funds in this trying time. If you know anyone who uses the Food Pantry, please remind them of the new hours; Wednesday 10am-12pm and Thursday 5-7 pm. The Pantry phone number is 727.282.4085; leave a message and you will receive a call back. Please remember that the Food Pantry is a mission of our church and our members are encouraged to support this mission with their time and talent. The Food Pantry takes Covid19 precautions; follows social-distancing and provides gloves and hand sanitizer. They do ask that you wear your own mask when working. Please email Connie Curran at [ctc416@gmail.com](mailto:ctc416@gmail.com) for more information on volunteering.

**The Bible Project** with Moderator Bill Athanson meets every Wednesday, at 10am in Barge Hall and on Zoom. Join us to discuss the Gospel books of the Bible. We will be in Barge Hall because there is plenty of space for masking and social distancing. And each session will also be available through Zoom! If you care to join via Zoom, please make your request to the church or directly with Bill to get the Zoom link invitation. Please bring and wear your own facemask.

**Special Efforts** of time and talent have been observed through the efforts of Betty Cole in her beautiful painting of our hallway leading to the Parish Hall and by Kim Heinicka in the fabrication and installation of two balcony doors made of cedar. Be sure to see their handiwork.

**Commitment Cards** are collected throughout the year, in order to give new members the opportunity to participate, however the next two weeks are the most critical. We do our very best to present a budget for the next year and much of our ability to be the best stewards of this church relies on your pledged participation. This information is shared with NO ONE outside of the Treasurer and the Rector, who view this as a sacred trust. If you have never participated in pledged giving, it may be that you are more familiar with the term, “Tithe & Offering.” A Tithe is a tenth of your annual, gross income and is referenced in the Book of Leviticus from the Old Testament. To learn more about, please feel free to ask Fr. Roberts or any member of our Finance Committee. Join us!

These cards may be found in either entrance/Narthex of the Church and placed in the Offering Plate, or the “Stewardship” box at the front desk as you enter the office. All cards are confidential.

<p style="text-align: center;"><b>My Giving Potential</b></p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: center;">Per Week</th> <th style="text-align: center;">Per Month</th> <th style="text-align: center;">Per Year</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">\$10</td> <td style="text-align: center;">\$43</td> <td style="text-align: center;">\$520</td> </tr> <tr> <td style="text-align: center;">\$25</td> <td style="text-align: center;">\$108</td> <td style="text-align: center;">\$1,300</td> </tr> <tr> <td style="text-align: center;">\$50</td> <td style="text-align: center;">\$216</td> <td style="text-align: center;">\$2,600</td> </tr> <tr> <td style="text-align: center;">\$75</td> <td style="text-align: center;">\$325</td> <td style="text-align: center;">\$3,900</td> </tr> <tr> <td style="text-align: center;">\$100</td> <td style="text-align: center;">\$433</td> <td style="text-align: center;">\$5,200</td> </tr> <tr> <td style="text-align: center;">\$200</td> <td style="text-align: center;">\$866</td> <td style="text-align: center;">\$10,400</td> </tr> </tbody> </table>	Per Week	Per Month	Per Year	\$10	\$43	\$520	\$25	\$108	\$1,300	\$50	\$216	\$2,600	\$75	\$325	\$3,900	\$100	\$433	\$5,200	\$200	\$866	\$10,400	<p style="writing-mode: vertical-rl; transform: rotate(180deg);">All things come of thee, oh Lord, and of thine own have we given thee.</p>	<p style="text-align: center;"><b>My Total Commitment For 2021</b></p> <div style="border: 1px solid black; padding: 5px; margin-bottom: 5px;"> <span style="font-size: 1.5em;">\$</span> </div> <div style="display: flex; justify-content: space-around; margin-bottom: 10px;"> <input type="checkbox"/> Weekly             <input type="checkbox"/> Monthly             <input type="checkbox"/> Yearly         </div> <div style="border: 1px solid black; padding: 5px; margin-bottom: 5px;"> </div> <div style="border: 1px solid black; padding: 5px; margin-bottom: 5px;"> </div> <div style="border: 1px solid black; padding: 5px; margin-bottom: 5px;"> </div> <div style="border: 1px solid black; padding: 5px;"> </div>
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<p style="text-align: center;"><b>My Certificate of Pledged Commitment</b></p> <div style="border: 1px solid black; padding: 5px; margin-bottom: 10px;"> <span style="font-size: 1.5em;">\$</span> </div> <div style="display: flex; justify-content: space-around; margin-bottom: 10px;"> <input type="checkbox"/> Weekly             <input type="checkbox"/> Monthly             <input type="checkbox"/> Yearly         </div> <p style="text-align: center; font-style: italic;">We believe it is possible to honor God through giving our time, talent &amp; treasure. Please consider all the possibilities of giving through the gifts God has given us.</p> <p style="text-align: center;">Tear off and retain this portion</p> <p style="text-align: center;">Ways to Give:</p> <div style="display: flex; justify-content: space-around; align-items: center;"> </div>																							

**Calvary Episcopal Church**  
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PLEASE SHARE THIS CUSTOMARY WITH OTHERS TODAY!  
 SHARE WITH YOUR FRIENDS AND INVITE THEM TO CHURCH  
 AS THEY MAY WANT TO BELONG TO A CHURCH FAMILY